



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
 www.uspto.gov



CONFIRMATION NO. 1761

Bib Data Sheet

|                             |                                   |              |                        |                                     |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/014,859 | FILING DATE<br>11/13/2001<br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2681 | ATTORNEY<br>DOCKET NO.<br>DE 000237 |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

Christoph Herrmann, Aachen, GERMANY;  
 Josef Wasel, Bedburg, GERMANY;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 10056360.0 11/14/2000  
 GERMANY 10064379.5 12/21/2000

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/24/2002

|                                 |   |                                |                        |                      |                            |
|---------------------------------|---|--------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>7 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                |                        |                      |                            |

Verified and  
Acknowledged

Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

## ADDRESS

Philips Electronics North America Corporation  
 580 White Plains Road  
 Tarrytown , NY 10591

## TITLE

Wireless network with a selection of transport format combinations

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>870 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|